Nabitaka woke up and said to her husband, who was still sleeping, ‘Mwami’, meaning, ‘My husband,’ Goodmorning! I think I need to go and see my father. I feel like something is not right at home. Each time I talk to my father, he sounds so low. He always tells me that ‘Nditwala bingi, Teyatuka kaka,’ meaning that you don't have so many things to go home, and this implies that home is home.

Then Moses, who was still in bed, asked her, "Can you wait until I get enough money?" Still, Nabitaka insisted on going, so Moses directed her to where he had kept some money. She prepared herself with their little girl Whitney, who was only one year old, and then they set off on their journey to Kansanga.

On reaching there she set her eyes on two sisters Nakayima and Kimenke, Nakayima was their firstborn followed by Nabitaka and then Kimenke was their last born.

So when the two saw her they ran to her and grabbed the baby and said to her “Nga tusanyuse okulaba“ meaning We are glad to see you and she replied Thank you. She asked Kimenke when did you come back here? Nakayima, who was carrying the baby, answered before kimenke that our mom had chased her from her home.

When Nabitaka asked for the reason why? Kimenke, who was still leading them into the house, remained at the doorway. When they entered the house Nakayima showed Nabitaka where to sit. Nakayima was excited to see her sister and the little one. She served them tea and some food to accompany it.

Nakayima narrated the all story of why their dear mother Hajjat decided to send away her beloved daughter yet she was the very person who went and took Kimenke away from their father by force because she thought that her husband didn't like her daughter.Each time their father complained about the girl the mother would always be in support of her.

Kimenke being the last born her mother treasured her to the extent of giving her big sums of money to go and buy what she wanted. She could not touch anything at home, and she would spend most of her time sleeping. Whenever the father tried to punish her she could call her mom and report her father. Until then the Mzee stopped complaining. He waited so patiently for the holiday to end so that he could send Kimenke away to a village school very far away from the city.
However, all his plans failed because Kimenke did not allow him to succeed with his plans.

Kimenke went and called her mom about what her father was planning. They both started to plan how she could leave her father's house. She told her daughter to wait until the day to go back to school so that she could come and pick her up from the taxi.

Gwe nnyabbo zukuka otandike okwetegeka leero olina okugenda kusomero meaning” Wake up and get prepared to go to school today” She woke up and started to prepare herself but before doing all that she first went and called her mother who was eagerly waiting for that day.

In the afternoon Nabitaka's father gave Kimenke 50000 ugx as pocket money. He even went and paid half of her school fees through mobile money and told her to set off. Little did he know that Kimenke and the mom had plans already

Later that evening Nabitaka's father called the school to confirm whether her daughter had reached. The headmistress said no and then the Mzee said she was supposed to be there by now. The headmistress ended the call.

The mzee started worrying and even his blood sugar levels increased,he even called his wife[x] to ask whether the girl is at her place but she denied but after a few days Kimenke called the father and told him that she is at a different school and it was her mother who got it for her.

After hearing all that he nearly collapsed. He said he doesn't want to see Kimenke in his home again.

During the holiday Kimenke did not go to her father's house but instead went to her mother's house. The mother welcomed her daughter with a lot of excitement. She prepared a nice meal with a big bottle of Fanta and she assured her she would pay school fees to the school she wanted.

Two weeks later Kimenke started doing the exact things she used to do at her father's home. She had even started stealing her mother's money. Now the mother got tired of her, She even regretted why she didn't listen to what her husband told her. He even told her “Sula omuggo oyonone omwana”. Meaning that ‘ spare the rod and spoil the child’.

In the morning Hajjat woke up and prepared herself for work. She said to Kimenke! I want you to come and help me with my work. Kimenke who was still sleeping played dumb and continued with her sleep. Hajjat went to her shop thinking that her daughter would follow her in a few minutes but Kimenke didn't show up until she went back to see what her daughter was doing. To her surprise, she found her still sleeping. She got a big bucket of water and poured it onto Kimenke's bed, Kimenke got up and grabbed her mother who was still standing, and pushed her to the wall, and suddenly the woman screamed and called for the neighbor's help.

The neighbor called the chairman who was staying across the road to come and solve the difference between another and the daughter.

Hajjat I think you need to send away this girl because she will end up killing you said the Chairman, which Hajjat agreed to. And Kimenke, who was forced to kneel Kept on looking at whoever was talking.

Kimenke was a good-looking girl who was 17 years old , with all the curves, round big eyes and small soft lips . She knew she was beautiful because everyone would comment on her beauty and each time she looked in the mirror she praised herself.

The chairman and his committee came to the verdict to send Kimenke away from their Village. So they helped her pack all her belongings and even contributed the sum of thirty thousand Ugandan shilling(30,000UGX) for her transport.

Kimenke had nowhere to go apart from her father's house. She reached there in the evening. Luckily enough the Mzee was not yet back from his work because if he was around he was not going to allow her to step foot at his compound.
When the Mzee came back at around 7pm, he entered the dark room with only a TV light on and said eeeeh nga tusanyuse okulaba ? In his mind he thought it was Nabitaka who had taken a long time to visit him and not only that Kimenke looked more like Nabitaka.Nabitaka where is the baby? I had that you gave birth? Kimenke replied in a low tone nti siyenze Nabitaka meaning that she is not the one.
Wangi mama? Siye gwe? “ Meaning’’ you are Not Nabitaka," asked her to switch on the bulb. Kimenke hesitated but she turned on the bulb. The next word he said was leave my house, he went inside his bedroom, pulled out a big stick which he had kept under his bed for protection in case of any invasion, and came back to the sitting room. He found Kimenke had already flown outside. He picked up his phone and called Nakayima who was staying in the nearby village. She had to come on the spot and tried to calm the father but the old Mzee insisted that she should not sleep in his house.
Nakayima looked for a solution to help her sister and not to annoy her father. So she went and talked to the neighbors to keep her sister for only one night as she looked for a solution. In her mind she thought of calling Nabitaka to come and take Kimenke away before their father killed her. She couldn't take Kimenke to her home because her house could not accommodate two people yet Nabitaka's house was big enough.

Very early in the morning, she called Nabitaka's phone but it did not go through until she saw Nabitaka up on a ‘boda boda’ as a means of transport with her baby.
Nakayima asked Did your father call you? No Nabitaka answered! I tried calling you but your phone was not available. I wanted to tell you about the chaos which was here. Our ‘Mzee’ meaning the old man doesn't want Kimenke to stay here and you know where I stay. Nakayima speaking, you are the only one who can solve this by going back with Kimenke to your home.

Nabitaka accepted but little did she know that she had agreed to take a devil at her place.